



The Session approved the following motions and requests:

- Restoring of Chris and Genny Layton to the active roles per their requests and their daughters, Avery and Parker, to the baptized roles.
- The following transfers:
 - Justin and Diane Wilkes to St. Luke's Presbyterian, Dunwoody, GA.
 - Ashley Chastain to Matthews UMC, Matthews, NC.
- The following baptisms:
 - Adult baptism of Sarah Negus on Sunday, April 15, 2018 at the 9:00 a.m. service.
 - Mateo Rafael Almeida Crossley, son of former member Adaire Crossley Almeida and her husband, Alexander Almeida on Sunday, May 6, 2018 at the 9:00 a.m. service.
 - Maeve Livingston Willis, daughter of David and Amanda Chinery Willis, on Sunday, July 1, 2018, at the 10:00 a.m. service.
- Addition of Dave Templeman and Joyce Long as Deacon reps on the Officer Nominating Committee.
- Addition of Chris Vasbinder and Bill Kronenwetter to Fellowship Ministry roster.
- Youth Ministry request for Kevin Markle to be speaker on Sunday, April 29 to present QPR (Question, Persuade, Refer) Training.
- The Diaconate request that Recreation and Sports Ministry officially change their name to Sports and Recreation Ministry.
- Campus Signage - Approved the Property Commission's request to spend up to \$32,000 on Phase I of the Sardis Signage plan. The Commission selected ASI-Signage Innovations to perform the work. The first phase will concentrate on directional and informational signs that will be most helpful to visitors and newcomers. This phase will include exterior and interior signs.
- A Congregational Meeting will be called for Sunday April 22, 2018, in the Sanctuary following the combined 10:00 a.m. worship service for the purpose of serving as the Annual Meeting of the Corporation, electing at-large members of the 2018 Officer Nominating Committee, and reviewing the terms of call of the pastors.
- Approved the renewal of the parking agreement with Providence Day School year July 2018 - June 2019. This agreement provides parking spaces behind the Education Building during times the church generally does not need them.